

RIVER ACRES WATER SUPPLY CORPORATION
15602 NORTHWEST BLVD., SUITE H
ROBSTOWN, TEXAS 78380
361-387-2614
November 5, 2021

***** **NOTICE** *****

NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS OF THE RIVER ACRES WATER SUPPLY CORPORATION WILL MEET AT 5:30 P.M., TUESDAY NOVEMBER 9, 2021 AT 15602 NORTHWEST BLVD., SUITE H, ROBSTOWN, NUECES COUNTY, TEXAS IN A REGULAR MEETING TO DISCUSS THE FOLLOWING BUSINESS:

Audience – Those wishing to speak on an agenda item MUST sign in prior to the meeting to be recognized by the Chair for a 3-minute limit.

1. Certification of Quorum and Call to Order
2. Recognition of guests
3. Public Comment (Each speaker is limited to 3 minutes)

PUBLIC COMMENT - AUDIENCE AND PRESENTER SOCIAL DISTANCING AND PUBLIC TESTIMONY AT PUBLIC MEETINGS OF THE BOARD OF DIRECTORS.

To reduce the chance of COVID-19 transmission, public meetings will be held in a manner intended to separate, to the maximum practical extent, audience, and presenters from personal contact with members of Community, Corporation Staff, and the Board of Directors. The meeting may be held telephonically or via videoconference. The public may participate remotely by following the instructions on the attachment.

Members of the public will have the opportunity to address the Board of Directors during this section on any Agenda Item or any subject within its jurisdiction except a matter related to pending litigation. Each speaker should sign in on the Public Comment Sheet available at the rear of the Boardroom at least five (5) minutes before commencement of the Board of Directors meeting. Speakers should limit their comments to three (3) minutes. The President of the Corporation may, if he/she deems it necessary, may limit both the number of speakers and the time allotted to each speaker. Under the law, the Board of Directors may only act on items specifically listed on the agenda. Subject matter presented which is not part of the agenda will be referred to the staff for review and subsequent action. At least seven (7) copies of any document to be used by any speaker should be available for distribution. The speaker's name and, if applicable, Agenda Item number should be clearly marked on such documents.

Public testimony for Public Comment and comments on all items on the agenda at public meetings of the Corporation may be provided in written format and presented to the Corporation Manager by emailing to rawscorp@stx.rr.com by 4:00 p.m. (CT) on Tuesday November 9, 2021. Please include your name, address, and telephone number. Written testimony shall be limited to 1,000 characters and shall be placed into the record of each meeting. The written public testimony shall be provided to members of the Board of Directors of the Corporation prior to voting on measures for that meeting. A copy of the agenda and meeting packet are available on the Corporation's web site at <https://rawscorp.com>.

4. Minutes.
 - a. Approve Minutes of the October 26, 2021 Regular Meeting of the Board of Directors and minutes of the November 2, 2021 Special Meeting of the Board of Directors.
5. Receive update on system operations from Nueces Water Control District #3 (System Operator).
 - a. Update on repainting fire hydrants for the system.
 - b. Update on winterizing the entire distribution system.
 - c. Any additional system operation updates.
6. Discuss and receive input from RAWS engineer Paul Pilarczyk and take possible action on request for water connection on FM 624 for Kinder Morgan.
7. Discuss and receive input from RAWS engineer Paul Pilarczyk take possible action on request for water connection south of FM624 for Calallen Mini Storage and Calallen Country Living RV Park.
8. Receive update from RAWS counsel, Charlie Zahn on:
 - a. Possible pad site
 - b. Any additional legal updates.
9. RAWS Secretary/Treasurer Janine Pruski to discuss and take action on establishing the credential committee for the 2022 members meeting and directors' election. Calendarize key dates with required actions to be reported to the board during each financial review meeting.
10. Receive update from RAWS Office Manager.
 - a. Bank Reconciliation update.
 - b. Bank account balances
 - c. Cost associated with Person's Services and 5125 Company. Has RAWS received reimbursements.
 - d. Discuss and take action on adopting a policy to sweep escheat into the revenue account as past credit balances age more than 36 months.
 - e. Any additional Manager updates.
11. Review and discuss Director's Report for October 2021.
12. Review and discuss 12-month LTM month by month spreadsheet through October 2021.
13. Review and discuss DRAFT of letter to members to inform them about the updating of the bylaws and the upcoming vote in April 2022.
14. Discuss and take action on whether or not to hold a regular board meeting the week of Thanksgiving, Tuesday November 23, 2021.
15. Receive Board members' comments on any of the agenda items for the meeting, the Board's activities during the preceding month, upcoming Corporation events, and suggestions for future agenda items.
16. Adjournment.

PUBLIC NOTICE is given pursuant to the Texas Open Meetings Act, V.T.C.A. Government Code Chapter 551 that the Board may elect to go into executive session at any time during the above meeting to discuss subjects properly before it when authorized by the provisions of said Act.

I, the undersigned authority, hereby certify that the above Notice of Meeting of the governing body of the above-named political subdivision is a correct copy of the Notice and that I had the Notice posted on the bulletin board for public notices in the political subdivision's administrative office located at 15602 Northwest Blvd., Suite H, Robstown, Texas, on the 9th day of November, 2021 at 4:00 p.m. and on the Corporation's website www.rawscorp.com.

Dated this the 9th day of November, 2021.

RIVER ACRES WATER SUPPLY CORPORATION

**By /s/ Charles W. Zahn, Jr.
Charles W. Zahn, Jr.
Attorney for the Corporation**

**November 9, 2021 Regular Board Meeting
Tue, Nov 9, 2021 5:30 PM - 8:30 PM (CST)**

**Please join my meeting from your computer, tablet or
smartphone.**

<https://global.gotomeeting.com/join/865282053>

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